

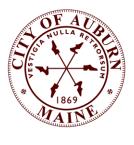
**ORDERED**, that Patricia Mador and Benjamin Weisner, of Auburn, be and hereby are appointed to serve on the 9-1-1 Committee for a two year term that ends 12/31/2026.



**ORDERED**, that Stanley Harmon be and hereby is appointed to serve on the Age Friendly Community Committee for an unexpired term ending June 1, 2027.



ORDERED, that the City Council hereb	y sets the time for	opening the polls for	all 2025 Auburn
elections to be 7:00 AM.			



# City Council Order

#### Reappropriating Unspent Proceeds from the City's 2023 and 2024 General Obligation Bonds

WHEREAS, the City of Auburn previously issued its 2023 and 2024 General Obligation Bonds (the "Prior Bonds") pursuant to City Council Order No. 58-05012023 and Order No. 82-06032024; and

WHEREAS, the City Council desires to reallocate unspent proceeds of the Prior Bonds for the purposes specified below;

NOW, THEREFORE, by the City Council of the City of Auburn, be it hereby ORDERED:

THAT unspent proceeds of the Prior Bonds are appropriated and reappropriated for the following purposes:

- Up to \$85,000 of unspent proceeds from the City's FY24 General Obligation Bonds are hereby reallocated to finance a portion of the City's fleet vehicle purchase; and
- Up to \$85,000 of unspent proceeds from the City's FY23 General Obligation Bonds are hereby reallocated to finance a portion of the emergency repair of North River Road.

THAT the City's Finance Director / Treasurer be, and hereby is, authorized and empowered in the name and on behalf of the City, to do or cause to be done all such acts and things, and to execute and deliver, all such financing documents, certificates, and other documents as may be necessary or advisable, with the advice of counsel for the City, to carry out the provisions of this Order, as may be necessary or desirable.

Passed first reading 1/6/25, 5-0 (Weisner, Milks absent)
Passed second reading/public hearing 1/21/25, 7-0.



ORDERED, that the City Manager is hereby authorized and directed to execute all necessary processes and documents to transfer the properties located at 143 Hampshire Street (Parcel ID 250-311), 1 Gamage Avenue (Parcel ID 250-310), and 5 Gamage Avenue (Parcel ID 250-309) to the Auburn Housing Authority or an entity under their control, for the purpose of developing a Housing First project, contingent upon the award of funding from the Maine State Housing Authority to support a Housing First Development in Auburn.



# ADDED 01/06/25 IN CITY COUNCIL

**ORDERED,** that the City Manager evaluate the current situation for the provision of emergency warming shelters to ascertain if additional sites are needed and make recommendations to the City Council.

Motion to suspend the rules to add to the 01/06/25 agenda (Gerry, Walker), passed 5-0 (Milks and Weisner absent).



**ORDERED,** that Brian Cullen be and hereby is appointed to the City's Sustainability and Natural Resources Board (SNRB), representing the Sustainability Working Group, for a term that expires April 1, 2027.

Passed 1/21/25, 7-0.



**ORDERED,** that Maureen Hopkins be and hereby is appointed to the Planning Board (Member) for a term that expires 1/1/2028, as nominated by the Appointment Committee.

Passed 2/3/25, 4-3 (Milks, Weisner, Walker).



**ORDERED,** that the City Council hereby authorizes the Finance Director to encumber funds for a Fire apparatus purchase within the general fund, until the monies are secured through bonding or other funding source as determined in the CIP plan for the fiscal year the payment is due. At which point, the expense will be made from the determined source and unencumbered from the general fund.

Passed 2/3/25, 7-0.



**ORDERED,** that Katherine Truitt be and hereby is appointed to the Complete Streets Committee for a term that expires December 31, 2026, as nominated by the Appointment Committee.



**ORDERED,** that Bruce Rioux be and hereby is appointed to the Auburn Water District Board of Trustees for an unexpired term that expires March 1, 2027, as nominated by the Appointment Committee.



**ORDERED,** that Timothy Simpson be and hereby is appointed to the Auburn Water District Board of Trustees for a term that expires March 1, 2029, as nominated by the Appointment Committee.



**ORDERED,** that Robert (Bob) Cavanagh be and hereby is appointed to the Auburn Water District Board of Trustees for a term that expires March 1, 2029, as nominated by the Appointment Committee.



**ORDERED,** that Graca Muzela be and hereby is appointed to the Auburn Sewerage District Board of Trustees for an unexpired term that expires March 1, 2028, as nominated by the Appointment Committee.



**ORDERED,** that Denis Bergeron be and hereby is appointed to the Auburn Sewerage District Board of Trustees for a term that expires March 1, 2029, as nominated by the Appointment Committee.



**ORDERED,** that David Griswold be and hereby is appointed to the Sustainability & Natural Resource Management Board (SNRB), representing the Community Forest Working Group (LACFB), for a term that expires April 1, 2028.



**ORDERED,** that the City Council hereby accepts the final report of the Mayor's ad-hoc Committee on Homelessness, as presented.

Passed 2/18/25, 7-0



# City Council Order

#### IN CITY COUNCIL

ORDERED, that the City Council hereby approves the poverty abatement, case # PA 2025-001 in the amount of \$3,133.91

#### **City Councilor**

Richard S. Whiting, Ward 1

Timothy M. Cowan, Ward 2

Stephen G. Milks, Ward 3

Benjamin J. Weisner, Ward 4

Leroy G. Walker, Sr., Ward 5

Belinda A. Gerry, At-large

Adam R. Platz, At-large

Signature

A TRUE COPY ATTEST

CITY CLERK

gassed 2/18/25, 7-0.



**ORDERED,** authorizing the Finance Director to execute an agreement with the Auburn Lewiston Municipal Airport to refinance the outstanding principal on the Hangar #5 loan for 20 years at zero percent interest.

Passed 3/3/25, 6-0 (Cowan absent).



**ORDERED,** that the City Council hereby authorizes the City Clerk to consolidate to one polling place (Auburn Hall, 60 Court Street) for the School Budget Validation Referendum scheduled to be held on Tuesday, June 10, 2025.

Passed 3/3/25, 6-0 (Cowan absent).



**ORDERED** that the City Manager is hereby directed to execute all necessary closing documents, including but not limited to deeds, title affidavits, settlement statements, and any other required paperwork, to complete the sale of the properties located at 15 Academy Street (Parcel ID 230-132) and 261 Main Street (Parcel ID 231-004), as negotiated in the Purchase and Sale Agreement authorized by Order 167-12192022.

Passed 3/3/25, 5-1-0 (Milks abstained; Cowan absent).



WHEREAS, pursuant to Order 119-09052023 (the "Bond Referendum Order"), the City Council submitted a referendum question to the voters of the City of Auburn to see if they would authorize the issuance of the City's general obligation bonds (and notes in anticipation thereof) in the principal amount not to exceed \$45,000,000 to finance a new public safety facility to house the headquarters of the City's Police Department and Fire Department (referred to herein as the "Public Safety Building Project");

WHEREAS, pursuant to Order 131-10162023 (the "Supplemental Order"), the City Council supplemented the Board Referendum Order to hold a public hearing with respect to the Public Safety Building Project and the bonds prior to the referendum vote, and to establish certain details of the bonds if approved by the voters;

WHEREAS, on November 7, 2023, the voters of Auburn approved the referendum question to authorize issuance of general obligation bonds (and notes in anticipation thereof) in the principal amount not to exceed \$45,000,000 to fund construction of the Public Safety Building Project;

WHEREAS, the Mayor's Ad-Hoc Public Safety Building Committee has begun its work toward making recommendations to the City's Office of Facilities and Energy for the hiring of a Design Team and Construction Manager for the Public Safety Building Project;

**WHEREAS**, City staff will be working with the selected Design Team and Construction Manager to determine the final design and costs of the Public Safety Facility; and

**WHEREAS**, the City Council desires to approve the final design and costs of the Public Safety Building Project following completion of the work by City staff;

**NOW, THEREFORE**, be it hereby ordered by the Auburn City Council, as follows:

**THAT**, prior to commencement of construction of the Public Safety Building Project, City Staff shall submit the final design and projected costs of the Public Safety Building Project to the City Council for approval, and

THAT the final design and costs of the Public Safety Building Project shall be generally consistent with the proposed conceptual design presented to Auburn voters prior to the referendum on November 7, 2023, and that the bonds issued for the project shall not exceed the principal amount of \$45,000,000 approved by Auburn voters.

Passed 3/3/25, 6-0

(Cowan absent).



**ORDERED,** that the City Council hereby appoints Bilal Hussein to serve on the Planning Board, Associate Member, for the unexpired term ending 1/1/2026, as nominated by the Appointment Committee.



**ORDERED,** that the City Council hereby appoints Elisabeth Collier to serve on the Board of Assessment Review for a term ending 4/1/2028, as nominated by the Appointment Committee.



ORDERED, that the City Council hereby appoints Jennifer Edwards as Local Health Officer with a term expiring 4/4/2028.



**ORDERED,** the City Council hereby approves the temporary liquor license for an Incorporated Civic Organization for the Auburn Lobster Festival on May 17, 2025; Auburn Blues & Brews on September 6, 2025; and New Year's Auburn on December 31, 2025.



**ORDERED,** that the Auburn City Council approve the omission of sidewalks in the Loring Avenue street reconstruction design.



**ORDERED,** that the City Council and School Committee hereby adopts the Joint Purchasing Policy as revised.



**ORDERED,** that the City Council hereby adopts a written decision to immediately remove Daniel Bilodeau from the Auburn Water District Board of Trustees, for cause, after notice and hearing.